



# 2010 Entry Form

www.blackearthfest.com

**Festival Dates: September 16-18, 2010**

Please supply ALL information requested, regardless of what is included in your promotional materials. Please make sure all information is legible. Entry Form and requested material must be postmarked no later than **June 1, 2010** (see **BEFF Submission Guidelines** for details of alternate deadlines).

**Title of Entry** \_\_\_\_\_  
(Please Include English translation, if applicable)

### Contact Information

Primary Contact Person \_\_\_\_\_  
Relation to Film \_\_\_\_\_  
Production Company \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
Telephone # \_\_\_\_\_ E-Mail \_\_\_\_\_  
How did you hear about the Festival (Please be specific) \_\_\_\_\_

### Film Information

Category (Circle One): Feature Short Documentary Animation  
Acquisition Format: \_\_\_\_\_ Running Time: \_\_\_\_\_ Aspect Ratio: \_\_\_\_\_  
County of Origin \_\_\_\_\_ Language \_\_\_\_\_ Date Completed \_\_\_\_\_  
Does Entry have all clearances and rights for screening: Yes No  
Does the entry have a registered copyright? Yes No  
Screening History (festivals, awards, ect) \_\_\_\_\_

50 Word Synopsis: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Production Credits

Director: \_\_\_\_\_ Producer \_\_\_\_\_  
Principal Cast: \_\_\_\_\_

### Entry Check List

- \_\_\_\_\_ Entry Form
- \_\_\_\_\_ Screening Copy
- \_\_\_\_\_ Entry Fee
- \_\_\_\_\_ Press Kit

**I hereby attest that above information is accurate and complete and that I have the authority to submit this project for consideration and that I have read, understand and agree to the submission guidelines.**

\_\_\_\_\_  
Signature Date

**Mail Completed Form to:**  
**Galesburg Civic Art Center, 114 East Main Street, Galesburg, IL 61401**